

AN ACT

ENTITLED, An Act to revise certain administrative rules related to reports by pesticide applicators.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That ARSD 12:56:07:05 be amended to read as follows:

12:56:07:05. The department may require any commercial applicator, not more than once in any five-year period, to furnish the department with a summary for the preceding year, which shall include the following information by county: crop, site, or commodity treated, pest treated, trade or brand name and common name of pesticide applied, the percent of or pounds of active ingredient per gallon, and total volume used. The secretary of agriculture may require the information to be submitted more often than once every five-year period if circumstances require that such data are needed to protect the health and well-being of the citizens of South Dakota.

All summaries and the information therein submitted to the department shall be held in confidence unless that information is used by the department to compile an area or state-wide report of usage of pesticides by commercial applicators or is subpoenaed by a court of law.

The department may not issue a renewed license or allow a certification to be renewed if the commercial applicator applying for such a license or certification has not submitted the requested summary for the preceding year.

An Act to revise certain administrative rules related to reports by pesticide applicators.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1170

Chief Clerk
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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1170

File No. _____

Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor
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STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State